

## AGENDA

### **SPECIAL MEETING**

**PARKS, RECREATION AND BEAUTIFICATION COMMISSION  
GROVER BEACH CITY HALL  
154 S. 8<sup>TH</sup> STREET, GROVER BEACH, CA  
THURSDAY, MAY 17, 2018 5:00 P.M.**

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

### **CALL TO ORDER**

### **FLAG SALUTE**

### **ROLL CALL**

Chair Walt French, Vice Chair Cindy Price, Commissioners Chris Long, Paul Press and Maalaea Quirk

### **ANNOUNCEMENTS**

### **CEREMONIAL CALENDAR**

### **PRESENTATIONS**

### **PUBLIC COMMUNICATIONS**

*Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.*

### **CORRESPONDENCE**

### **CITY COUNCIL REPORT**

### **CITY MANAGER'S REPORT**

### **CONSENT AGENDA**

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

- 1. Department Monthly Reports. (Recommendation:** Staff recommends the Commission approve the Monthly Reports as submitted.)
- 2. Minutes. (Recommendation:** Staff recommends the Commission approve the Minutes as submitted for the Meeting.)

### **REGULAR BUSINESS**

- 3. Election of Chair and Vice Chair Positions.** The Commission should elect a Chair and

Vice Chair per City Ordinance. (**Recommendation:** The Commission is recommended to elect a Chair and Vice Chair per the Municipal Code.) Director Petker.

4. **Spring Garden Tour & Plant Exchange Event Final Planning and Preview Tour.** The Commission is requested to review final plans for the June 2, Spring Garden Tour and Plant Exchange and preview nominated gardens. (**Recommendation:** Provide recommendations for the Spring Garden Tour & Plant Exchange event and preview nominated gardens for final selection, scheduled for Saturday, June 2, 2018.) Director Petker.
5. **SLO County Mid-State Fair Paso Robles – Inaugural Showcase of the Cities.** The City will be providing a dynamic display during this summer’s fair featuring Grover Beach along with other local cities. (**Recommendation:** Provide feedback regarding marketing suggestions for the City’s display.) Director Petker.

### **COMMISSION AGENDA**

6. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:

1674 Trouville Avenue

### **STAFF COMMUNICATIONS**

Follow Up Reports:

- **City Parks –** Ramona Garden Park and Center improvement updates; 16<sup>th</sup> Street Park status report
- **City Council Goal Setting Results, 2018-2019**
- **Budget Update and new park rental/reservation fee**
- **Arbor Day Event** - Held on National Arbor Day, April 27, Grover Heights Park
- **Paint & Sip**, May 4
- **Mother & Son Dinner and Dance** – Held on Friday, May 11
- **Other**

Status Reports:

- **YMCA Summer Programs in Grover Beach parks**
- **Boys & Girls Clubs of South SLO County - Programs in Grover Beach Community Center**
- **Mentone Basin Park Neighborhood Survey**
- **ActiveNet Online Registration for Classes and Facilities** – Available at [www.groverbeach.org](http://www.groverbeach.org)
- **Social Media - Like Us on Facebook, [www.groverbeach.org](http://www.groverbeach.org) and Twitter**

Upcoming Event Reminder Notices:

- **2018 Sizzlin’ Summer Concert Series-Band Lineup** – 1<sup>st</sup> concert, Sunday, June 3, see flyer
- **Arroyo Grande & Grover Beach Chamber of Commerce** – New CEO Jocelyn Brennan

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**COMMISSIONER'S COMMUNICATION**

**PUBLIC NOTIFICATION**

The agenda was posted in accordance with the Brown Act.

**ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8<sup>th</sup> Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.